



# Earn a Certificate for School IPM Training

## **Why should I attend?**

- 6 CEUs of free training!
- Add to your pest control credentials and win the bid
- Improve pest management, indoor air quality and energy efficiency in Tennessee's schools

## **Who should attend?**

Category 7 certified pest control technicians servicing or intending to service schools

## **When and Where?**

March 21, 2016  
Caywood Elementary School  
162 Monroe St.  
Lexington, Tennessee 38351

Enrollment limited to 25

# School IPM Technician Training

March 21, 2016

Caywood Elementary School

Presenters:

**Karen Vail, [kvail@utk.edu](mailto:kvail@utk.edu)**

Professor and Extension Urban Entomologist

**Pat Barnwell, [pbarnwel@vols.utk.edu](mailto:pbarnwel@vols.utk.edu)**

Extension Program Assistant III

Entomology and Plant Pathology Department

University of Tennessee

Knoxville, TN 37996-4560

Provided by UT E&PP, Tennessee Dept. of Ag and Region IV US Environmental Protection Agency

## Agenda

9:00 – 10:00 What is school IPM and how to implement a program (logbook) (Vail)

10:00 – 11:30 The top 6 pests in schools (cockroaches, rodents, ants, head lice, spiders and wasps) and their management (Barnwell)

11:30 – 12:30 Lunch on your own

12:30 – 1:00 Pest conducive conditions and placing monitors (hands-on activity) (Vail)

1:00 – 3:30 Inspection of the premises (interior and exterior, 500 potential points) (Barnwell & Vail)

3:30 – 4:00 Discussion of inspection findings and recording results in the logbook (Vail & Barnwell)

4:00 – 5:00 Exam. Passing grade of 70% results in certificate of training; names and company posted to our website

**Registration.** Submit by Wednesday March 16 to Pat Barnwell, [pbarnwel@vols.utk.edu](mailto:pbarnwel@vols.utk.edu). The first 25 registrations received for technicians servicing schools will be eligible to attend. Others will be referred to future trainings in other Tennessee locations.

Name: \_\_\_\_\_

TDA Certification number: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

School systems you service: \_\_\_\_\_

Areas your branch services: \_\_\_\_\_